

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:18-cv-01170-RCL**

LATHAM & WATKINS LLP v. UNITED STATES  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Assigned to: Judge Royce C. Lamberth  
Cause: 05:552 Freedom of Information Act

Date Filed: 05/18/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**LATHAM & WATKINS LLP**

represented by **Bridget R. Reineking**  
LATHAM & WATKINS LLP  
555 11th Street N.W.  
Suite 1000  
Washington, DC 20004  
(202) 637-2201  
Email: [bridget.reineking@lw.com](mailto:bridget.reineking@lw.com)  
**ATTORNEY TO BE NOTICED**

**Andrew D. Prins**  
LATHAM & WATKINS LLP  
555 11th Street, NW  
Suite 1000  
Washington, DC 20004-1304  
(202) 637-2200  
Fax: (202) 637-2201  
Email: [andrew.prins@lw.com](mailto:andrew.prins@lw.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**

represented by **Jeremy S. Simon**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2528  
Fax: (202) 252-2599  
Email: [jeremy.simon@usdoj.gov](mailto:jeremy.simon@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
05/18/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES ( Filing fee \$ 400 receipt number 0090-5488797) filed by LATHAM & WATKINS LLP. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Civil Cover Sheet, # <u>10</u> Summons to United States Department of Health and Human Services, # <u>11</u> Summons to U.S. Attorney General)(Prins, Andrew) (Entered: 05/18/2018)
05/18/2018	<u>2</u>	REQUEST FOR SUMMONS TO ISSUE to U.S. Attorney for D.C. filed by LATHAM & WATKINS LLP.(Prins, Andrew) (Entered: 05/18/2018)
05/18/2018	<u>3</u>	Corporate Disclosure Statement by LATHAM & WATKINS LLP. (Prins, Andrew) (Entered: 05/18/2018)

05/21/2018		Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 05/21/2018)
05/21/2018	<u>4</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 05/21/2018)
05/22/2018	<u>5</u>	ERRATA by LATHAM & WATKINS LLP <u>1</u> Complaint, filed by LATHAM & WATKINS LLP. (Attachments: # <u>1</u> Corrected Complaint)(Prins, Andrew) (Entered: 05/22/2018)
06/28/2018	<u>6</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Simon, Jeremy) (Entered: 06/28/2018)
07/11/2018	<u>7</u>	NOTICE of Appearance by Bridget R. Reineking on behalf of LATHAM & WATKINS LLP (Reineking, Bridget) (Entered: 07/11/2018)
08/15/2018	<u>8</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 08/15/2018)
10/25/2018	<u>9</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 10/25/2018)
01/24/2019	<u>10</u>	Unopposed MOTION to Stay <i>in Light of Lapse in Appropriations</i> by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Simon, Jeremy) (Entered: 01/24/2019)
01/25/2019	<u>11</u>	ORDER granting <u>10</u> Motion to Stay. Signed by Judge Royce C. Lamberth on 1/25/2019. (lcrc12) (Entered: 01/25/2019)
02/07/2019	<u>12</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 02/07/2019)
02/11/2019	<u>13</u>	ORDER LIFTING STAY. Joint Status Report due by 4/25/2019. Signed by Judge Royce C. Lamberth on 2/8/19. (lsj) (Entered: 02/11/2019)
04/25/2019	<u>14</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 04/25/2019)
05/02/2019		MINUTE ORDER: The parties shall submit another joint status report on or before June 3, 2019. Signed by Judge Royce C. Lamberth on 5/2/2019. (lcrc11) (Entered: 05/02/2019)
05/03/2019		Set/Reset Deadlines: Joint Status Report due by 6/3/2019 (lsj) (Entered: 05/03/2019)